

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Date Initial Filing Received
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Randolph Richard L

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Mark Twain Health Care District

Division, Board, Department, District, if applicable

Board of Directors

Your Position

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- ☐ State ☐ Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- ☐ Multi-County ☐ County of
- ☐ City of ☒ Other Mark Twain Health Care District

3. Type of Statement (Check at least one box)

- ☒ **Annual:** The period covered is January 1, 2025, through December 31, 2025.
- or-** The period covered is / / , through December 31, 2025.
- ☐ **Leaving Office:** Date Left / / (Check one circle below.)
- ☐ The period covered is January 1, 2025, through the date of leaving office.
- or-** ☐ The period covered is / / , through the date of leaving office.
- ☐ **Assuming Office:** Date assumed / /
- ☐ **Candidate:** Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page:

Schedules attached

- ☐ **Schedule A-1 - Investments** – schedule attached ☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached
- ☐ **Schedule A-2 - Investments** – schedule attached ☐ **Schedule D - Income – Gifts** – schedule attached
- ☐ **Schedule B - Real Property** – schedule attached ☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached
- ☐ **Attachment 700-P - Prospective Employment (87200 Filers Only)** – schedule attached

-or- ☒ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
2021 Oak Creek Drive Copperopolis CA 95228

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(714) 317-9339 RLMR2@aol.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/26/2026

(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)